



The ALS Society of BC is charitable non- government funded organization dedicated to providing direct support to ALS patients, along with their families and caregivers, to ensure the best quality of life possible while living with ALS. Through assisting research, we are committed to find the cause of, and cure for Amyotrophic Lateral Sclerosis (ALS). Through fundraising and donations, the society is able to provide services and programs at no cost to ALS patients and their families.

### PATIENT MEMBERSHIP APPLICATION FORM

Please provide us with the following information, which will be treated in strict confidence. There is no membership fee for ALS Patients are Extended Members of the ALS Society of BC

DIAGNOSIS DATE: \_\_\_\_\_ AGE AT DIAGNOSIS: \_\_\_\_\_

SURNAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_

MALE  FEMALE DATE OF BIRTH: \_\_\_\_\_

SINGLE  MARRIED  DIVORCED  WIDOWED

SPOUSE'S NAME: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ PROVINCE: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

PHONE (C): \_\_\_\_\_ (H): \_\_\_\_\_

EMAIL: \_\_\_\_\_

#### PRIMARY CAREGIVER:

RELATIONSHIP: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ PROVINCE: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

PHONE (C): \_\_\_\_\_ (H): \_\_\_\_\_

EMAIL: \_\_\_\_\_

NEXT OF KIN OR OTHER FAMILY MEMBERS: \_\_\_\_\_ Relationship: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ PROVINCE: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

PHONE (C): \_\_\_\_\_ (H): \_\_\_\_\_

EMAIL: \_\_\_\_\_



NEUROLOGIST: \_\_\_\_\_ PHONE: \_\_\_\_\_

DIAGNOSIS OF:  ALS  PLS  KENNEDY DISEASE

\*IF NEUROLOGIST IS NOT LOCATED AT THE ALS CENTRE AT GF STRONG, PLEASE INCLUDE LETTER OF DIAGNOSIS FROM YOUR NEUROLOGIST

DOES YOUR FAMILY HAVE EXTENDED BENEFITS, VETERANS AFFAIRS CANADA OR PROVINCIAL SOCIAL PROGRAMS (MINISTRY)  YES  NO

\*IF YES PLEASE ADVISE: \_\_\_\_\_

BC CARE CARD #: \_\_\_\_\_

DO YOU HAVE ANY CHILDREN AGED OF 0 - 25?  YES  NO

**I WOULD LIKE TO RECEIVE INFORMATION ON:**

- Summer Camp (Ages 8 - 17)
- Support Group Meetings (Patients and Caregivers together)
- Patient Services Program of the Society
- Volunteer Program & Volunteer opportunities of the Society
- ALS 411 Booklets for Children
- ALS 411 Booklets for Teens
- ALS Workbook ([www.alsbc.ca/about-als/resources/living-with-als/](http://www.alsbc.ca/about-als/resources/living-with-als/))
- Fundraising Events
- Making a gift (through Will, Stock Donation, etc)

IF THERE ARE ANY QUESTIONS REGARDING FILLING OUT THE MEMBERSHIP FORM PLEASE CONTACT THE PATIENT SERVICES COORDINATOR AT 1-800-708-3228 / EXT. 226

OR EMAIL [patientservices2@alsbc.ca](mailto:patientservices2@alsbc.ca)

**ALS SOCIETY OF BC**

1233-13351 Commerce Parkway, Richmond BC V6V 2X7

[www.alsbc.ca](http://www.alsbc.ca) Charitable Registration # 10670 8985 RR0001



AMYOTROPHIC LATERAL SCLEROSIS  
SOCIETY OF BRITISH COLUMBIA

### APPLICATION FOR FRIENDS &/OR FAMILY MEMBERSHIP(S)

Choose one of the three options for membership package:

**NOTE: NO FEE FOR PATIENT MEMBERSHIP**

\$250.00 Life Member     \$40.00 Family Membership     \$25.00 Individual Membership

**Name:**     Dr.     Mr.     Mrs.     Ms.     Mr. & Mrs.

**Mailing Address:**

**Phone #:**

**Email:**

**If Family Membership, please write the name of other family members and relationship:**

**Name:** (Dr./Mr./Mrs./Ms./Mr. & Mrs.)

**Relationship**

1.	
2.	
3.	

**YES, I WOULD LIKE TO MAKE A DONATION TO THE ALS SOCIETY OF BC**

**One time donation**     **Through the Monthly Giving Program of the Society**

\$125.00     \$100.00     \$75.00     \$50.00     \$35.00     \$25.00     \$15.00    \_\_\_\_\_ Other Amount

**Name of Donor:** \_\_\_\_\_

**Choose one of the following 3 options to pay your membership fee and donation:**

**1. CHEQUE** Send post-dated cheques. Please make cheques payable to ALS Society of BC.

**2. CREDIT CARD:**     Visa     MasterCard     Amex

Name on the Credit Card:

Credit Card Number

Expiration Date

Security Code # (3 digit for Visa & MasterCard at the back of the card & 4 digit at the front of the Amex card)

**3. DEBIT MY BANK ACCOUNT** Please attach void cheque.

#### NOTE FOR MONTHLY GIVING PROGRAM DONORS

Preferred charge date:    \_\_\_\_ 1<sup>st</sup> of the Month    \_\_\_\_\_ 15<sup>th</sup> of the Month    \_\_\_\_\_ Other Preference

Note: The bank/credit card account will be charged on the next business day if the schedule date falls on a weekend or holiday.

- I, as the bank/credit card holder of the account, authorize the ALS Society of BC to debit my donation from my bank account/credit card every month.
- I understand that I can cancel my direct donation at any time, simply through phone call or a written notice to ALS Society of BC
- A tax receipt for my monthly donation will be issued to me every December of each year.

**Signature of Account Holder** \_\_\_\_\_ **Date:** \_\_\_\_\_